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Ethiopian History and Politics. By way of introducing these series of posts on Ethiopia, I must state at the outset that they are offered not as definitive versions of what took place historically, but more in the spirit of an open notebook. When there are errors in fact or in interpretation, I humbly invite the Ethiopian comrades of the Marxism list to point them out. "That until there is no longer first class And second class citizens of any nation Until the colour of a man's skin Is of no more significance than the colour of his eyes Me say war". Reggae is linked to Rastafarianism, the Jamaican religious cult honoring Ras (Lord) Tafari--Selassie's name prior to becoming emperor. "To imagine that social revolution is conceivable without revolts by small nations in History of revolutions I gh t a revolutionary process. in particular does clearly show t a .The above tasks thereÂ Jaw of Dialectics. 'fhe Ethiopian revolution is, no exception. and it has its problems. Below are presented only some.Â The two major religions in Ethiopia are Christianity and Islam. Under the old system, the state was a christian state, but now religion has been left to the individual and the state has been made secular. This solved the age-old oppression of other religions save christianity. Revolutionary Ethiopians rocked the foundations of the monarchy but the coup de grace was served by a military junta led by Colonel Mengistu Haile-Mariam. The junta ordained a Marixist ideology " the precursor to today's "revolutionary democracy". In fact, "revolution" and "democracy" became the junta's catchwords.Â Today, in Ethiopia, systematic and gross violations of human rights are committed. There is no independent judiciary to uphold the rule of law. The regime arbitrarily applies rules of natural justice and the rule of law, thereby turning the avenue of society into a scary chamber where injustice is domesticated. Plighted by politically correct thinking, the EPRDF stifles freedom of thought and freedom of expression.