



Conversations with God: Two Centuries of Prayers by African Americans

By James M. Washington

Amistad. Hardcover. Book Condition: New. Hardcover. 288 pages. Dimensions: 7.1in. x 5.0in. x 1.0in. In celebration of its twentieth anniversary, the classic collection of the most poignant and profound African-American prayers, redesigned and repackaged in a beautiful keepsake leather-bound edition with a stitched-in ribbon bookmark. A profound reflection of the spirit spanning 235 years of African-American faith from the beginnings of slavery through Reconstruction and the Civil Rights movement to today. Conversations with God brings together words of suffering, of hope, of love, of commitment, of the strength of God to heal and to lift us up. Collected from the letters and writings of common men as well as the works of prominent literary figures W. E. B. Du Bois, Frederick Douglass, Sojourner Truth, and Alice Walker these warm and earnest prayers provide a glimpse into the struggles and strengths of people throughout history, and their passionate belief in the comforting and transformative power of faith. This item ships from multiple locations. Your book may arrive from Roseburg, OR, La Vergne, TN. Hardcover.



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INTRODUCTION. My first experience in observing the prayers and rituals of another faith tradition and race struck me as poignant and holy. Like most kids, I definitely could be silly and frivolous but not about religion. That conversation with the God of Abraham within the Torah is begun with an African Nation called Mitzraim (Egypt) in the Torah, Bible and Misr (Egypt) in the Quran. In order to understand fully what "African American" culture is we have to begin prior to that conversation's beginnings to get a full understanding because of our relationship to that conversation. A striking similarity between the two. Which is in my humble opinion the foundation of what in the very end becomes the "African American" culture. The God of Abraham places Egypt into His Judgement which is slightly different from Egypt's judgement of Maat it appears because within The God of Abraham's judgement everyone is freely given the answer to how to overcome it not just a few. An inspirational collection of prayers by African-Americans is a powerful history and tribute to their faith and includes prayers by Martin Luther King, Alice Free shipping over \$10. Book Overview. A unique and moving collection of prayers by African-Americans spanning two centuries that has sold more than 30,000 copies and been unanimously embraced as "a powerful testament of faith and hope" (Coretta Scott King). Portraying African-American historical figures, participants had a conversation about African-American history in order to provide an insight into the current status of African-Americans and the challenges of the 21st Century. Mr. Ogletree portrayed Benjamin Banneker. Ms. Nelson portrayed Denmark Vesey. Ms. Hill portrayed Anna J. Cooper. Mr. Kennedy portrayed James Weldon Johnson. Ms. Bundles portrayed Madame C.J. Walker. Mr. Wilkins portrayed Charles Hamilton Houston. Mr. Gates portrayed Phillis Wheatly. Ms. Higginbotham portrayed Nannie Helen Burroughs. Mr. West portrayed Malcolm X. Mr. Appi

Conversations with God, Two Centuries of Prayers by African Americans, James Melvin Washington, Ph.D. New York: HarperCollins, 1994, page 59. The Century Prayer (1901). Joseph Ephraim McGirt. Lord God of Hosts incline thine ear To this, Thy humble servant's prayer: May war and strife and discord cease; This century, Lord God, give us peace! Henceforth, dear Lord, may we abhor Thought of strife, the curse of war. One blessing more, our store increase, This is our prayer, Lord, give us peace! See more ideas about african, american, bible questions and answers. Making intercessory prayer to God for others is a defining characteristic of a true Christian. African Americans 40 Years Iran Fitness Inspiration Christianity Fall Autumn Fall Season. BT Daily: The Iranian Hostage Crisis: 40 Years Later. 40 years after Iran took the American embassy hostage, tensions between these two nations have only grown worse. Why People African Americans Fitness Inspiration Christianity Countries Insight Bible Fall Biblia. A lecture two decades ago from a Nobel Peace Prize winner and a conversation with him after pointed out some of what's needed. We must all do our part but human effort alone is not enough. Thankfully, rescue will come! Excerpt from Conversations with God: Two Centuries of Prayers by African Americans, 20th Anniversary Edition by James Washington, Ph.D. © 1994 by James Melvin Washington. Courtesy of Amistad, an imprint of HarperCollins Publishers. Date uploaded. Excerpt from Conversations with God: Two Centuries of Prayers by African Americans, 20th Anniversary Edition by James Washington, Ph.D. © 1994 by James Melvin Washington. Courtesy of Amistad, an imprint of HarperCollins Publishers. Copyright INTRODUCTION. My first experience in observing the prayers and rituals of another faith tradition and race struck me as poignant and holy. Like most kids, I definitely could be silly and frivolous but not about religion. Conversations with God is now in its twentieth anniversary edition is a collection of prayers by African Americans that, as author James Washington states, reflect the central crisis out of which and to which these prayers come. This book covers two centuries of African American history from slavery, emancipation, and reconstruction to Jim Crow, the Civil Rights Movement, and the postmodern African American world of the 1980s and 1990s. James Washington's epic anthology includes a wide range Conversations with God is now in its twentieth anniversary edition is a collection of prayers by African The campaign for African American rights usually referred to as the civil rights movement or the freedom movement went forward in the 1940s and 1950s in persistent and deliberate steps. In the courts the NAACP successfully attacked restrictive covenants in housing, segregation in interstate transportation, and discrimination in public recreational facilities. Activist African Americans adopted Freedom Now as their slogan to recognize the Emancipation Proclamation centennial in 1963 (indeed, a short-lived all-Black Freedom Now Party was formed in Michigan and ran candidates in the general election of 1964). National attention in the spring of 1963 was focused on Birmingham, Alabama, where King was leading a civil rights drive.