



## His Brother's Keeper: Israel and Diaspora Jewry in the Twenty-first Century

By Beilin, Yossi

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In His Brother's Keeper, Yossi Beilin, Israel's outspoken Minister of Justice, offers a bold prescription for renewing and enriching Jewish life in the twenty-first century. Viewing the status quo as the greatest enemy of the Jewish people, Beilin challenges the notion that there is nothing to be done about the shrinking number of Jews in the world or the growing gap between Israel and the Diaspora communities. In His Brother's Keeper, Yossi Beilin, Israel's outspoken Minister of Justice, offers a bold prescription for renewing and enriching Jewish life in the twenty-first century. Beilin's approach calls for a new partnership of equals between Israel and Diaspora Jewry. The goal, he explains, is to strengthen Jewish identity now so that future generations will have a viable tradition to pass along to their children. Not a man followed her with his eyes when she went to and fro in the restaurant save now and then when they glared with the beast-hunger for food. None of them bantered her gaily to coquettish interchanges of wit. None of them loudly "jollied" her of mornings as they did Aileen, accusing her, when the eggs were slow in coming, of late hours in the company of envied swains. "Fresh guy," explained Aileen, "last night as I was going home at Twenty-third and Sixth. Sashayed up, so he did, and made a break. I turned him down, cold, and he made a sneak; but followed me down to Eighteenth, and tried his hot air again." First thing I know you'll be stealing some of my fellows. I must keep an eye on you, my lady. Another thing dawned upon Tildy's recovering wits. Brother's Keeper, Yossi Beilin, Israel's outspoken Minister of Justice, offers a bold prescription for renewing and enriching Jewish life in the twenty-first century. Viewing the status quo as the greatest enemy of the Jewish people, Beilin challenges the notion that there is nothing to be done about the shrinking number of Jews in the world or the growing gap between Israel and the Diaspora communities.

Beilin's approach calls for a new partnership of equals between Israel and Diaspora Jewry. Beilin was the initiator of the Birthright program, which aims to bring thousands of Jewish teenagers on fully subsidized trips to Israel in the hope of awakening within them an interest in learning about their Jewish roots.

Among Beilin's other suggestions

Their cultures began to overlap in the centuries just before the Christian Era. Jews, as part of the Jewish diaspora, migrated to Rome and Roman Europe from the Land of Israel, Asia Minor, Babylon and Alexandria in response to economic hardship and incessant warfare over the land of Israel between the Ptolemaic and Seleucid empires. In Rome, Jewish communities enjoyed privileges and thrived economically, becoming a significant part of the Empire's population (perhaps as much as ten percent).[1]. The Roman general Pompey in his eastern campaign established Roman Syria in 64 BCE and conquer within worldwide Jewry in the twenty-first century seems certain. Evangelical and neo-. traditional Christians in the United States and, increasingly, in Europe will follow suit. Nowhere is the religiosity-fertility nexus as stark as in Israel and the Jewish diaspora. On 8 February, 2007, Israeli economist David Ben David wrote in Ha'aretz: 14. An expert on Israel, his research focuses on the Israeli-Palestinian conflict, Israeli foreign policy, U.S.-Israel relations, and American Jewry's relationship with Israel. He has been published and quoted in The Los Angeles Times, The Washington Post, The Guardian, The Atlantic Monthly, Salon, Foreign Policy, The Forward, and numerous others. History Uncut. Articles and excerpts from Oxford University Press; Follow. 7. 1. Book Preview. Israeli Society in the Twenty-First Century - Calvin Goldscheider. experience. 1|Nation-Building, Population, and Development. The state of Israel is one of the oldest new societies to have been established in the post-World War II era. Its roots are embedded in the very distant past of the Hebrew Bible and in centuries of anti-Semitism and the minority status of Jews in Christian and Moslem societies. Emerging politically out of the ashes of a European Jewry destroyed in the Holocaust, Israel was carved out of the nineteenth-century Ottoman Empire and its successor, British colonialism, and was based on European ideologies of nationalism and ethnic politics.