



## Christ and His People in the Book of Isaiah.

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By PETERSON, DAVID.

Inter-Varsity Press, 2003. Softbound. Book Condition: NEW. 160pp Jesus spent much time explaining to his disciples 'what was said in all the scriptures concerning himself' (Luke 24:27), and yet many Christians find it difficult to relate the Old Testament to their own life situations, or neglect its original meaning in search of a direct personal or doctrinal application. Furthermore, debate continues about how to preach the Old Testament as Christian Scripture. David Peterson provides a model for how to do this, rooted in biblical theology, and uses it to expound and apply an important group of chapters from the prophecy of Isaiah. In their original context, and through their use by New Testament writers, these chapters provide a framework for understanding God's purposes for the world, and the central role of the Messiah in their accomplishment. 'Lucid, concise and accessible, this fine exposition of key chapters from Isaiah not only brings the meaning of the prophecy to light, but also teaches a method of study for the reader to emulate.' David Jackman-Publisher.

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### Reviews

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This beautiful book that announces the coming Messiah and His eternal kingdom in sixty-six chapters is studied in twenty-six lessons. Emphasis is given to the historical background of the book and the prophetic announcements of the coming Christ, the Lord of Glory. Jeff Asher ©2001. The Prophet Isaiah. Introduction. Isaiah has been called the "dean of Old Testament prophets." His book is referred to as "the Bible in miniature." There is no denying the beauty, grandeur, passion and pathos of this book. It presents to us the prophetic announcement of God's retribution upon a rebellious and gainsa Isaiah saw God on his thrown and God asked two questions- Whom shall I send? And who will go for us? Isaiah responded- Here am I. Send me. It seems that excavators uncovered a quote from the book of Isaiah, used to encourage the Jewish people. This quote was written on a block of stone on the Western Wall of Herod's temple. It dates to the 4 century AD. Like Jesus & John the Baptist, Isaiah sent calls of repentance to the Jewish people and like Jesus, his messages went mostly unheard. Isaiah's Death. With the length of his life in doubt and not recorded, there is a lot of speculation of how Isaiah died. Tradition has it that he lived well into the reign of Manasseh. If you recall, Manasseh was not a good king and did not follow the ways of God. The Book of Isaiah (Hebrew: ספר ישעיהו "Sefer Y'sha'yahu", IPA: [sɛ.ʔi.ʃa.ʔi.ħu]) is the first of the Latter Prophets in the Hebrew Bible and the first of the Major Prophets in the Christian Old Testament. It is identified by a superscription as the words of the 8th-century BCE prophet Isaiah ben Amoz, but there is extensive evidence that much of it was composed during the Babylonian captivity and later. After Johann Christoph Döderlein suggested in 1775 that the book contained the works of two prophets Jesus Christ's "His birth, His mission, His Atonement, and His Second Coming, which ushers in the Millennium. The last days, particularly the Restoration, the coming forth of the Book of Mormon, the gathering of Israel, and the establishment of Zion. Events of Isaiah's day, such as wars; the wickedness, apostasy, scattering, and captivity of Israel; and Assyria's and Babylon's fall (see the map on page 21). See the Savior in Isaiah. Nephi said Isaiah was difficult for his people to understand because they didn't know two things: (1) "the manner of prophesying among the Jews" and (2) "the regions round about Jerusalem (2 Nephi 25:1, 6). "The manner of prophesying among the Jews." This phrase has to do with language and style. The Book of Isaiah (Hebrew: Sefer Y'sha'yahu "Sefer Y'sha'yahu") is one of the books of the Hebrew Bible and the Christian Old Testament, written by Isaiah. The first 39 chapters of Isaiah consist primarily of prophecies of the judgments awaiting nations that are persecuting Judah. These nations include Babylon, Assyria, Philistia, Moab, Syria, Israel (the northern kingdom), Ethiopia, Egypt, Arabia, and Phoenicia. The prophecies concerning them can be summarized as saying that God is the God of the whole earth

God called Isaiah to warn his people of the judgment of exile and to assure them of future restoration to tremendous blessing after the exile. Isaiah's reliability was demonstrated by the fulfillment of many of his earlier prophecies by the time of the writing of the book. Isaiah's astounding predictions about the end of the Babylonian exile and the restoration were sure to take place, but only the repentant in Israel and the nations would enjoy these future blessings. Author: Jewish and Christian traditions have followed the book's own identification of Isaiah as its author (Is David Tee - AncientPages.com - Since Isaiah is only attested to in the Bible his early life and parents are not recorded. The Bible is not about the biography of its authors but about the message God has for his creation. As great a prophet as Isaiah was, he was not exempt from this rule. What we do know about him is that he had a specific call to serve God as prophet to the people of Judah. This call is recorded in Chapter 6 of his book. It also appears that Isaiah came from humble roots. The evidence of Isaiah's education and literary talent is seen in how his book was written. His poetry was of high quality and he displayed deep feelings and emotions in his words. Isaiah may have been very educated when he began his service for God. Isaiah's Call. The Message of Isaiah The Book of Isaiah is one of the most important books of the Old Testament. While little is known of the personal life of the prophet, he is considered to be one of the greatest of them all. Thus began his great empire. When it came time to take Babylon, the people were eager for Cyrus the Great to do it, for they were bitter against their king Nabonidus who rejected their worship of Marduk and kept them exploited as slaves. Cyrus' general Gubaru (Darius in the account of Daniel) took the city without a battle; a few days later Cyrus could march in triumphantly. We shall return to this issue later. Isaiah's cleansing of unholiness and calling to the ministry to the unholy nation that faces desolation (6:1-13). The Message of Immanuel (7:1-12:6). The Book of Isaiah (Hebrew: יְשַׁעְיָהוּ, [ÉˆsÉˆ.fÉˆr jÉˆ.ÉˆfaÉˆ.ÉˆjaÉˆ.hu]) is the first of the Latter Prophets in the Hebrew Bible and the first of the Major Prophets in the Christian Old Testament. It is identified by a superscription as the words of the 8th-century BCE prophet Isaiah ben Amoz, but there is extensive evidence that much of it was composed during the Babylonian captivity and later. After Johann Christoph Döderlein suggested in 1775 that the book contained the works of two prophets separated by While Isaiah ends his book with hope and comfort, we cannot ignore his beginning pronouncements. Isaiah reproved Israel and let God's people know in no uncertain terms that rebellion, pride, idolatry and sin will not, cannot go unpunished. (Isaiah 1:2; Isaiah 2:11-20; Isaiah 34:1-2; Isaiah 42:25). The Lord is a consuming fire. (Isaiah 33:14; Hebrews 12:29) In judgment for sin, His breath is like a stream of burning sulfur, the prophet says. One of Isaiah's challenges to God's people is to praise Him in song, for He has done excellent things, and He wants this to be known throughout the earth. (Isaiah 12:5) Isaiah says, Sing to the LORD a new song! (Isaiah 42:10) In fact, God will command all nature to sing for joy in those days.